

## Imaged Certificate of Notice Page 1 of 2

United States Bankruptcy Court  
Eastern District of PennsylvaniaIn re:  
David Adenaike  
DebtorCase No. 16-13307-amc  
Chapter 13**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: John  
Form ID: pdf900Page 1 of 1  
Total Noticed: 2

Date Rcvd: Mar 09, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 11, 2020.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

db	+E-mail/Text: adekmoss@gmail.com Mar 10 2020 03:03:20	David Adenaike, 1036 Pine Street, Darby, PA 19023-2000
smg	+E-mail/Text: usapae.bankruptcynotices@usdoj.gov Mar 10 2020 03:03:14	U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
		TOTAL: 2

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 11, 2020

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 9, 2020 at the address(es) listed below:

ANDREW SPIVACK on behalf of Creditor Toyota Motor Credit Corporation paeb@fedphe.com  
 ANTHONY ST. JOSEPH on behalf of Creditor United States of America on Behalf of IRS  
 anthony.stjoseph@usdoj.gov, mardella.suarez@usdoj.gov, CaseView.ECF@usdoj.gov  
 BRETT ALAN SOLOMON on behalf of Creditor PNC Bank, National Association  
 bsolomon@tuckerlaw.com, agilbert@tuckerlaw.com  
 CHRISTOPHER JOHN LEAVELL on behalf of Creditor Franklin Mint Federal Credit Union  
 cleavell@klehr.com, lclark@klehr.com  
 CORINNE SAMLER BRENNAN on behalf of Creditor Franklin Mint Federal Credit Union  
 cbrennan@klehr.com, swenitsky@klehr.com  
 JACK K. MILLER on behalf of Trustee WILLIAM C. MILLER, Esq. philaecf@gmail.com,  
 ecfemails@phl3trustee.com  
 JASON BRETT SCHWARTZ on behalf of Creditor Philadelphia Federal Credit Union  
 jschwartz@mesterschwartz.com  
 JILLIAN NOLAN SNIDER on behalf of Creditor PNC Bank, National Association  
 jsnider@tuckerlaw.com, agilbert@tuckerlaw.com  
 KEVIN G. MCDONALD on behalf of Creditor Toyota Motor Credit Corporation  
 bkgroup@kmlawgroup.com  
 LEONARD B. ALTIERI, III on behalf of Creditor Delaware County Tax Claim Bureau  
 laltieri@toscanigilllin.com  
 MEGAN N. HARPER on behalf of Creditor City of Philadelphia megan.harper@phila.gov,  
 karenablaylock@phila.gov  
 ROGER V. ASHODIAN on behalf of Debtor David Adenaike ecf@schollashodian.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com  
 WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,  
 philaecf@gmail.com

TOTAL: 15

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

**In re:**

**DAVID ADENAIKE,**

**: CHAPTER 13**

**:**

**Debtor.**

**: BANKRUPTCY NO. 16-13307-amc**

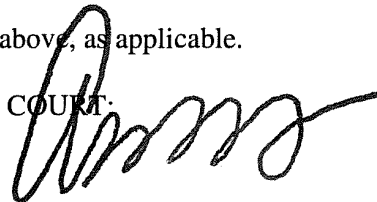
**ORDER**

**AND NOW**, this 9th day of March, 2020, upon consideration of the Debtor's Expedited Motion to Sell Property Free and Clear of Liens Pursuant to 11 U.S.C. §363(f), and request for expedited consideration of the Motion, and sufficient cause being shown, it is hereby

**ORDERED** as follows:

1. The Motion for Expedited Consideration is **GRANTED**.
2. A hearing to consider the Motion shall be held by the Court on March 24, 2020, at 11:30 a.m., in Bankruptcy Courtroom #4, Robert N.C. Nix, Sr., Federal Building & Post Office, 900 Market Street, 2nd Floor, Philadelphia, PA 19107.
3. Written objections or other responsive pleadings to the Motion may be filed up to the time of the hearing and will be considered at the hearing.
4. The Movant shall serve the Motion (to the extent not already served) and this Order on the Chapter 13 Standing Trustee, the United States Trustee's Office, and all priority and secured creditors, and the Debtor by overnight mail, facsimile transmission or e-mail transmission no later than 5:00 p.m. on March 9, 2020.
5. Prior to the hearing, the Movant shall file a Certification of Service setting forth compliance with the service requirements of Paragraph 4 above, as applicable.

BY THE COURT:



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HONORABLE ASHELY M. CHAN  
UNITED STATES BANKRUPTCY JUDGE